

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Challana Ray Dean
2912 Hwy 552D
Douxville, LA 71234

2. Office Sought (Include title of office as well as parish, city, town and/or election district)

Union Parish School
Board
District 8

OFFICE USE ONLY

10/10

Spec
10/19

10906974

3. Date of Primary

October 2, 2010

This report covers from September 22, 2010 through October 25, 2010

Challana Ray Dean Report Act # 1000674

4. Type of Report:

- 180th day prior to primary 40th day after general
- 90th day prior to primary Annual (future election)
- 30th day prior to primary Supplemental (past election)
- 10th day prior to primary
- 7th day prior to general Amendment to prior report

5. FINAL REPORT #:

- Withdrawn Filed after the election AND all loans and debts paid
- Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Community Trust Bank
1800 Hudson Lane
Monroe, LA 71201

7. Full Name and Address of Treasurer

8. Name of Person Preparing Report Challana Ray Dean
Daytime Telephone 318-355-3565 or 318-267-3078

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

The 15th day of October

Challana Ray Dean

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-267-3078
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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Signature of Treasurer

Daytime Telephone

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender</p> <p><i>Challana Dean 2012 Hwy 552 Dunsville, UT 81244</i></p> | <p>2. a. Date <u>9/24/10</u> b. Interest rate <u>0</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>350.00</u></p> <p>d. Balance due \$ <u>1042.71</u></p> | | | | | | | | |
|--|--|----------|--|------|-----------|----------|--|--|--|
| <small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small> | | | | | | | | | |
| <p>3. Endorsers/Guarantors</p> <p><i>Deposit to Campaign acct to cover expenses for postage for mail out and Campaign Advertisement.</i></p> | <p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 40%;">Interest</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> | | | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | | | |
| | | | | | | | | | |
| <small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small> | | | | | | | | | |
| <p>1. Name and address of lender</p> | <p>2. a. Date* b. Interest rate %(a.p.r.)</p> <p>c. Amount borrowed* \$</p> <p>d. Balance due \$</p> | | | | | | | | |
| <small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small> | | | | | | | | | |
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